

1. Month of Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | |
|-----------------|--|---------|---------------|---------------|-------------------------|----------|-----------|-----------|---------|
| PHOTO NO. | 849005 | LOT NO. | L-3054 | MAP REFERENCE | NI 8 | LATITUDE | 58 29 N | LONGITUDE | 49 44 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | 6 155 N | SUBJECT | AGJ AGY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NOVOVORKINING | | 5 | V Y A T S K | 10 | K | 15 | K i R O V | 20 | W |
| 000 | | 25 | R | 30 | C o m B i N E | 35 | N | 40 | |
| O. | ① | 45 | W O R K I N G | 50 | MECHANICAL SKI | | | | |
| PROCESSING Shop | | | | | | | | | |
| (18, 25) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 2 | 4 | 2 | THE VOLGA-VYATKA REGION | | | | |
| CLASSIFICATION | O 20 | | | | CAUTIIONED BY VECU | | | | |
| FORM NO. 174 | Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 | | | | GPO 916791 1 Jun 56 | | | | |

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| | | | | | | | | | | |
|----------------|---------|---------|----------|---------------|----------------------|----------------------|---------|-----------|---------|--|
| PHOTO NO. | 849006 | LOT NO. | R-3054 | MAP REFERENCE | N 8 | LATITUDE | 58 29 N | LONGITUDE | 49 44 E | |
| COUNTRY | USSR | | PROVINCE | Kirov | | | | | | |
| AREA NO. | B 155 N | SUBJECT | AGT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| NOVOKIROVSK | | 5 | VYATKA | 10 | K | 15 | KIROV | 20 | UR | |
| WORKING | | 25 | 30 | 35 | COMBINE | 40 | U | 45 | 50 | |
| ① | | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | |
| (18, 25) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| | 4 | 2 | 4 | 2 | THE VOLGA-VYATKA | | | | | |
| CLASSIFICATION | SECRET | | | | CAUTIONED BY | REGION, MOSCOW, 1961 | | | | |
| 1 JUN 56 | SECRET | | | | VLW | | | | | |

FORM NO. 17 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 918791

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| | | | | | | | | | | |
|-------------------------|---|---------|---------------|---------|---------------|-------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 849007 | | LOT NO | 2-3054 | MAP REFERENCE | N 18 | LATITUDE | 56 18 N | LONGITUDE | 48 13 E |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO | 0 155 N | SUBJECT | AGT AKF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 8 4 8 L | 5 | ONGER | 10 | | " M A R L E S | | | | 20 |
| | R U S | 25 | L O G G I N G | 30 | E | E N T E R P R | | | | 30 |
| | I \$ E . | 45 | | 50 | | MECHANIZED LOG | | | | |
| LOADING ONTO A FLAT CAR | | | | | | | | | | |
| (18, 27) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | 4 | 2 | 4 | 2 | THE VOLGA - VYATKA | | | | |
| CLASSIFICATION | DIA | | CAUTI | ONED BY | VLW | REGION, 140800W | | | | |
| FORM NO. 174 | APPROVED FOR RELEASE 2000/04/27 BY CIA REPORT | | 2 | 1 | 2 | GPO 918791 | | | | |
| 1 Jun 56 | 174 APPROVED FOR RELEASE 2000/04/27 BY CIA REPORT | | 2 | 1 | 2 | 78-05867A000401310048-9 | | | | |

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| | | | | | |
|--------------------|-----------------|---------------|------------------|-------------------|---------|
| PHOTO NO. 849008 | LOT NO. 2-3054 | MAP REFERENCE | LATITUDE 55 53 N | LONGITUDE 48 20 E | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO. A 165 N | SUBJECT AGT AKF | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VOLGA RIVER | 5 | 10 | 15 | 20 | |
| OSKOL RIVER | 25 | 30 | 35 | 40 | |
| PAPER CO. IN OSHNE | | | | | |

(18)

| | | | | | |
|----------------|--------------|---------|-------|--------------|---------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | THE VOLGA - UYATKA REGION, MOSCOW |
| CLASSIFICATION | CONFIDENTIAL | CAUTI | ON | 1961 | GPO 915791 78-05867A000401310048-9 |

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PHOTO NO. 849009

LOT NO. R-3054

MAP REFERENCE

LATITUDE

LONGITUDE

55 50 N

37 30 E

| | | | | | | | | | | | |
|---------|---------|-------------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| USSR | | KRAZNOGORSK | | | | | | | | | |
| AREA NO | B 167 N | SUBJECT | C68 | SUBJECT |
| KRAZNE | 8 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| SCENE | STREET | | | | | | | | | | |

(6,7,10)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

THE VOLGA-VYATKA

REGION, MOSCOW,

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

VLW

1961

DATE OF RELEASE 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | |
|----------------|--------------------------|---------|----------|---------------|--------------------------|-----------|----|
| PHOTO NO | 849010 | LOT NO | R-3054 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | 56 08 N | | 47 15 E | |
| AREA NO | 0155 N | SUBJECT | C68 | SUBJECT | SUBJECT | SUBJECT | |
| CHEBOKSARY | | 5 | | 10 | | 15 | |
| STREET | | 25 | | 30 | | 35 | |
| X | - | | 45 | | - | | 40 |
| (6, 7, 10) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | 4 | 2 | 4 | | THE VOLGA-VYATKA | | |
| CLASSIFICATION | CAUTIIONED BY 8/21/88 | | | | REGION, MOSSCOM, 1961 | | |

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| | | | | | | |
|----------------|--------------|---------|---------------------|-----------------|--------------|---|
| PHOTO NO. | 849011 | LOT NO. | R-3054 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | 54 11 N 45 11 E | | |
| AREA NO | B 166 N | SUBJECT | AHP AHP | SUBJECT | SUBJECT | SUBJECT |
| BARANSK | | 5 | 8 K | 10 | MAIN | 15 CONVEY |
| OR BELT | | 25 | @ | 30 | THE | 35 CANNER |
| Y COMBINE | | 45 | | 50 | | |
| <p>(8, 24)</p> | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 2 | THE VOLGA - VYATKA REGION, MOSCOW 1961 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY VHW | | | |

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1 Jun 56

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PHOTO NO 849012

LOT NO

P3609

MAP REFERENCE

Latitude

C 5281 N

Longitude

1324 E

PROVINCE

BERLIN

COUNTRY GERMANY SUBJECT BERLIN
AREA NO 114/M SUBJECT C99 SUBJECT C26 SUBJECT AK8 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
BERLIN 5 SUBJECT E 10 SUBJECT GERMAN 15 SUBJECT 20
INFORCING 25 SUBJECT W 30 SUBJECT BE 35 SUBJECT 40
GERMAN BORDER 45 SUBJECT 50 SUBJECT ER WITH CONCRETE
ROAD BLOCKS.

(10)

(28) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | |
|----------------|------|---------|-------|--------------|--------------|--|
| July 62 | 4 | 2 | 4 | 4 | | |
| CLASSIFICATION | Omo | | | | CAUTIONED BY | |

FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9
1 JUN 56

GPO 915791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | |
|---|----------------|---------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 849013 | LOT NO. | R 3080 | MAP REFERENCE | S 5005 | LATITUDE | 50° 05' | LONGITUDE | 14° 27' | |
| COUNTRY | Czechoslovakia | | | | | | | | | |
| PROVINCE | Bohemia | | | | | | | | | |
| AREA NO. | 127M | SUBJECT | AMH | SUBJECT | AMG | SUBJECT | | SUBJECT | | |
| PRAGUE | 5 | | | T V | 10 | T R A | 15 | 8 M I | 20 | |
| ER | 25 | 3 | | 1 A D | 30 | 1 0 | 35 | S T S | 30 | |
| N H R A D C H | 45 | D | C H | 50 | | | | | 0 | |
| IN N PART OF CITY, NEAR THE Swiss Embassy. | | | | | | | | | | |
| (3) | | | | | | | | | | |
| (23) 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Apr | 62 | 4 | 2 | B | 2 | | | | | |
| CLASSIFICATION | Top Secret | | | | | | | | | |
| Captioned by [Redacted] | | | | | | | | | | |

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| | | | | | | | | | |
|--|----------------|--------------|----------|---------------|--------------|----------|--------|-----------|-------|
| PHOTO NO. | 849014 | LOT NO. | R 3080 | MAP REFERENCE | 0 | LATITUDE | 5005 N | LONGITUDE | 142 E |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | BOHEMIA | | | | | |
| AREA NO | 127M | SUBJECT | AMH | SUBJECT | AM 9 | SUBJECT | | SUBJECT | |
| PRAGUE | | 5 | | T | 10 | V | 1 | 1 | 1 |
| CR | | 25 | 3 | 1 | 1 | D | 0 | M | 1 |
| N | | 45 | H | R | 0 | C | H | 1 | 3 |
| IN A PART OF CITY, NEAR THE SWISS EMBASSY | | | | | | | | | |
| (23) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Apr | 62 | 4 | 2 | B | 2 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Soviet | | n | | | | | | | |

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849015 | LOT NO. R280 | MAP REFERENCE C | LATITUDE 5005 N | LONGITUDE 1428 E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 127M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | 5 | CO5 | U | C | W | 1 | F | 8 | E |
| | 25 | | | 10 | 30 | | | 15 | M |
| Y | | | | | 50 | | | 35 | B |
| | | 45 | | | | | | | A |
| | | | | | | | | | 8 |
| | | | | | | | | | 20 |
| | | | | | | | | | 5 |
| | | | | | | | | | 40 |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
|----------------|----|--------------|---------|-------|--------------|----------|
| Apr | 62 | 4 | 2 | B | 1 | |
| CLASSIFICATION | | Captioned by | | | | |
| Sp/ce | | Dr | | | | |

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GPO 918791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | |
|--|-------------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 849016 | 23088 | 0 | 56 22.1 | 24 56.6 | |
| COUNTRY | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 0133 N | 309 302 | 10 | 15 | 20 | |
| 169 A | 80 L D E R A J A | 15 | 15 | 40 | |
| 02 | N A U A 1 5 1 6 | 45 | 7 | NAVA | |
| 2 | C E R A F T R A T | 50 | Q ENTER | SMALL | |
| Long shoes } | | | | | |
| BOW OF | | | | | |
| POLUKHIN - CLASS TARGET SERVICE SHIP, PEND | | | | | |
| No. 131-67 AT 2164T. | | | | | |
| (3,30) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 3 May | 62 | 42 | 3 | 2 | 25X1A |
| CLASSIFICATION | CAUTIONED BY | | | | |
| SMAKIC | | | | | 24 |

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| | | | | | | | | | | | | | |
|---|---------|-------------------|-------|---------------|-----|----------|--------|-----------|--------|---------|--|---------|----|
| PHOTO NO. | 849017 | LOT NO. | R3088 | MAP REFERENCE | C | LATITUDE | 56 57N | LONGITUDE | 24 06E | | | | |
| COUNTRY | USSR | PROVINCE | | | | | | | | | | | |
| AREA NO | D 153 N | SUBJECT | B29 | SUBJECT | 3CG | SUBJECT | 3C2 | SUBJECT | 3CD | SUBJECT | | SUBJECT | |
| | 5 | | | | 10 | | | | | | | | 20 |
| R 1 G A | | B O L D E R B J A | | | | | | | | H A R | | B | |
| O R | 25 | 30 - ① | - | 30 | | | | | | | | | 40 |
| R I N E | 40 | C H A S E R | | 50 | | | | | | | | | |
| | | | | | | | | | | | | | |
| TARGET SERVICE SHIP, PGND. No. 185-61, AND A <u>SKORY</u> - CLASS DESTROYER (FROM FOREGROUND TO BACKGROUND) | | | | | | | | | | | | | |

(2, 30)

SOURCE OF PHOTOGRAPH
25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|----------|---------|--------------|--------------|---|
| 3/11/84 | 62 | 3 | 2 | B | 4 | 25X1A |
| CLASSIFICATION | | S/N/P/CL | | CAUTIONED BY | RL |  |

FORM NO. 17 Approved For Release 2000/04/27 : CIA ANALYSIS REPORT GPO 91879
1 JUN 56 78-05867A000401310048-9

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | |
|------------------------------------|--------|----------|-------------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 849018 | LOT NO. | R.3088 | MAP REFERENCE | C | LATITUDE | 56 57 N | LONGITUDE | 24 06 E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | 1633R | SUBJECT | 3CW | SUBJECT | 3D2 | SUBJECT | | SUBJECT | |
| D 153 N | | 5 | | 10 | | 15 | | 20 | |
| R 1 6 A | | | B O L D E R A J A | | | | H A R B | | 3 |
| O R. | | 25 | W - C C D S | 30 | | 35 | | 40 | |
| E T P E N D | | | | | | | | | |
| NO 1 2 1 25 LEFT; | | | | | | | | | |
| ON 4/1 LARGE ARMED Vessel TENDER | | | | | | | | | |
| WITH A FIVE LETTER NAME ON THE BOW | | | | | | | | | |
| AT CENTER | | | | | | | | | |
| (3,30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3 MAY | 62 | 4 | 2 | B | 2 | 25X1A | | | |
| CLASSIFICATION | | | | | | | | | |
| S/N/P/C | | | | | | | | | |
| CAPTIONED BY RC | | | | | | | | | |

FORM NO. 17 APPROVED FOR RELEASE 2000/04/27 ANALYST: R. A. B. REPORT: 78-05867A000401310048-9 GPO 916791
1 Jun 58

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| | | | | | | | | | |
|--------------|--------|----------|----------|---------------|----|----------|---------|-----------|----------|
| PHOTO NO. | 849019 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 0 11 16 | LONGITUDE | 29 55 26 |
| COUNTRY | UGANDA | | PROVINCE | | | | | | |
| AREA NO | 170 | SUBJECT | 2C | SUBJECT | 33 | SUBJECT | | SUBJECT | |
| LAKE | | Bunyonyi | | 10 | | 15 | | 20 | |
| I.S.L.A.N.D. | | | | 30 | | 35 | | 40 | |
| | | | | 50 | | | | | |

Right
Top Left

1-29

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 | 4 | 1 | 4 2 | STATE BANK OF UGANDA |
| CLASSIFICATION | 000 | | | CAPTIONED BY | FM |

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| | | | | | | | | |
|----------------|---------|---------------|----------|--------------|--------------|-------------------------------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 849020 | R 3086 | C | 00 04 N | 32 36 E | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| UGANDA | | ENTEBBE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 170 | ALA | | | | | | | |
| 5 | | | 10 | | | 15 | | 20 |
| ENTEBBE | | | PIER | | | | | |
| 25 | | | 30 | | | 35 | | 40 |
| T AREA | | | | | | | | |
| 45 | | | 50 | | | | | |
| 30 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | 62 | 4 | 1 | 4 | STATINT, <i>Book of Hours</i> | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | | | |
| | | | | FM | | | | |

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GPO 16791

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|---|--------|--------------|--------|---------------|------------------------|----------|-------------|-----------|-------|---------------|------|---------|-------|--------------|----------------------|--|-------|---|---|---|------------------------|--|--|--|--|--|--|----------------|-----|--------------|----|--|--|
| PHOTO NO. | 849021 | LOT NO. | R 3086 | MAP REFER. GE | C | LATITUDE | 0025N | LONGITUDE | 3312E | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | Uganda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | AHR | SUBJECT | AEI | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | | | 10 | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| J | I | N | J | A | C | G | P R E T T E | F A C | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | | | | 30 | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | O | R | Y | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Left Bottom</p> <p>24-25</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td>6 2 4</td> <td>1</td> <td>4</td> <td>2</td> <td>STATINT Book of Uganda</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td>000</td> <td>CAUTIONED BY</td> <td>FM</td> <td></td> <td></td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | 6 2 4 | 1 | 4 | 2 | STATINT Book of Uganda | | | | | | | CLASSIFICATION | 000 | CAUTIONED BY | FM | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 2 4 | 1 | 4 | 2 | STATINT Book of Uganda | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | 000 | CAUTIONED BY | FM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849022 LOT NO. R 3086 MAP REFERENCE N 18 LATITUDE 0146N LONGITUDE 3133E

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|-----|----------|---------|-------------|---------|---------|---------|---------|---------|
| AREA NO | 170 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B u d o n | | 5 | A H H | D F 2 | | | 15 | | 20 |
| E R | | 25 | C O | F O R E S T | 10 | | | | 40 |
| W O R K E R | | 45 | | | 30 | | 35 | | |
| | | | | | 50 | | | | |

Right Middle

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|------|---------|--------------|--------------|----------------------------------|
| | 6 2 | 4 | 1 | 4 | 2 | STATE INTE <i>back of Uganda</i> |
| CLASSIFICATION | | | | CAUTIONED BY | FM | |
| 000 | | | | | | |

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| | | | | | | | | | | |
|-------------------|---------------|---------|---------|---------------|--------------|----------------------|-------------------------|-----------|---------|--|
| PHOTO NO. | 849023 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 00 00 N | LONGITUDE | 29 45 E | |
| COUNTRY | UGANDA | | | | | | | | | |
| AREA NO. | 170 | SUBJECT | AGF AGY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KIGEZI | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | |
| GITEN | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | |
| MILITARY DISTRICT | | | | | | | | | | |
| Left Middle | | | | | | | | | | |
| 14 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTE Book of Uganda | | | |
| | 62 | 4 | 1 | 4 | 2 | STATINTE | | | | |
| CLASSIFICATION | 000 | | | CAUTIONED BY | FM | | | | | |

FORM NO. 17 Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 918791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Top Right

| | | | | | | |
|----------------|--------------|------|---------|-------|--------------|------------------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 | 4 | 5 | 1 | 3 | Picture Book of Uganda STATINTL |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| | FM | | | | | |

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| | | | | | |
|-----------|---------|---------------|----------|---------------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | C 0019N 3235E | |
| 849025 | R3086 | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 170 | C34 | C3A | | | |
| KAMPALA | 5 | | 10 | | 15 |
| SINGAPORE | 25 | | 30 | AFR 1 | 20 |
| | 45 | PRIVATE | 50 | CAN | NO |
| | | | | | 40 |

Bottom Right

| | | | | | | |
|----------------|---------------|------|---------|-------|-------------------------|----------------------------|
| 1 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 | 4 | 1 | 4 | 2 | Handwritten Book of Uganda |
| CLASSIFICATION | 000 | | | | Captioned by [Redacted] | |

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GPO 915791

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| | | | | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|----------|---------|-----------|---------|---|---|---|----|
| PHOTO NO. | 849023 | LOT NO. | R3086 | MAP REFERENCE | C | LATITUDE | 0019N | LONGITUDE | 3235E | | | | |
| COUNTRY | UGANDA | | PROVINCE | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| K | A | M | P | A | L | A | H | O | U | S | E | V | G. |
| 25 | | | | | 30 | | | | 35 | | | | 40 |
| | | | | | 45 | | | | 50 | | | | |

Bottom Left

| | | | | | | |
|----------------|-----|--------------|---------|-------|--------------|-------------------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 | 4 | 1 | 4 | 1 | Pictorial Book of Uganda |
| CLASSIFICATION | | CAUTIONED BY | | | STATUTORY | |
| | | | | | | |

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| | | | | | | | | | | |
|----------------|---------------|---------------|---------|---------------|------------------|----------------------|------------------------|-----------|---------|--|
| PHOTO NO. | 849027 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 00 30 N | LONGITUDE | 32 00 E | |
| COUNTRY | | PROVINCE | | | | | | | | |
| UGANDA | | B U G A N D A | | | | | | | | |
| AREA NO | 170 | SUBJECT | C51 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | | 10 | | 15 | | | 20 | |
| | 25 | | | 30 | H o u s t o n C. | 35 | | | 40 | |
| | 45 | | | 50 | | | | | | |
| Top | | | | | | | | | | |
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Picture Book of Uganda | | | |
| | 6 2 | 4 | 1 | 4 | 1 | 5 | 17 | | | |
| CLASSIFICATION | 000 | | | | CAPTIONED BY | for | STATINTL | | | |

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PHOTO NO. 649028

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

PROVINCE

| COUNTRY | | PROVINCE | | | | | | | | | |
|----------|-----|----------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | 170 | SUBJECT | AHM | SUBJECT |
| P | 5 | I | C | K | 1 | N | G | C | O | F | F |
| C | 25 | S | 2 | 5 | 3 | 0 | 5 | 0 | 5 | 5 | 5 |
| L | 45 | S | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

Bottom Right

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Bottom Right

STATINTL

CLASSIFICATION

CAUTIONED BY

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GPO 916791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | |
|---------------|--------|---------|----------|---------------|----------|-----------|---------|
| PHOTO NO. | 849029 | LOT NO. | R 3086 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | UGANDA | | PROVINCE | | | | |
| AREA NO. | 179 | SUBJECT | AHC AKF | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | 15 | |
| TRAINING CAMP | 25 | CO | 20 | OF | 5 | u | C |
| ANE. | 45 | | | 30 | | 35 | R |
| | | | | 50 | | | C |
| | | | | | | | 40 |

Middle Right

| | | | | | | |
|----------------|---------------|------|---------|--------------|--------------|------------------------|
| 24-27 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 1 | 4 | 2 | Picture Book of Uganda |
| | | 6 2 | | | | STATINL |
| CLASSIFICATION | | 000 | | CAPTIONED BY | 11A | DO NOT |

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849030

LOT NO.

R 3086

MAP REFERENCE

LATITUDE

LONGITUDE

| COUNTRY | | SUBJECT | | | | | | | |
|---------|-----|---------------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | 170 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T 6 A | 5 | A H A | | 10 | | 15 | | | 20 |
| | 25 | P L A N T A T I O N | | 30 | | 35 | | | 40 |
| | 45 | | | 50 | | | | | |

Bottom Left

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Picture Book of Uganda

STATINTL

CLASSIFICATION

OU

FM

FORM NO. 17 Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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| Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|---------|---------|---------------|--------------|------------------------|---------|---------------|--|------|---------|-------|--------------|----------------------|--|---|---|---|---|---|---|------------------------|--|
| PHOTO NO. | 849031 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 0018N | | | | | | | | | | | | | | | | |
| COUNTRY | Uganda | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | AAD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | |
| | 5 | | | 10 | | 15 | | | | | | | | | | | | | | | | | |
| | 25 | | | 30 | | 35 | | | | | | | | | | | | | | | | | |
| | 45 | | | 50 | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">Bottom Left</p> <p>13-14</p> <table border="1"> <thead> <tr> <th colspan="2">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th colspan="2">SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>2</td> <td>4</td> <td>1</td> <td>1</td> <td>1</td> <td colspan="2">Picture Book of Uganda</td> </tr> </tbody> </table> <p>CLASSIFICATION</p> <p>000</p> <p>CAUTIONED BY</p> <p>FR</p> <p>STATINTL</p> <p>GPU 918791</p> | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | 6 | 2 | 4 | 1 | 1 | 1 | Picture Book of Uganda | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | |
| 6 | 2 | 4 | 1 | 1 | 1 | Picture Book of Uganda | | | | | | | | | | | | | | | | | |

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| | | | | | | | | | |
|-----------------|---------------|---------------|---------|---------------|--------------|---------------------------------|---------|-----------|---------|
| PHOTO NO. | 849032 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 002°5'N | LONGITUDE | 33°12'E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | 170 | SUBJECT | A 42 | SUBJECT | A 4A | SUBJECT | | SUBJECT | |
| V I N J A | | T u r b i n e | | B i n g e | | R o o m | | A m. | |
| A T 0 W E N - E | | F A L L S | | 50 | | 35 | | 40 | |
| - 45 | | 25 | | 30 | | 10 | | 20 | |
| Boston Right | | | | | | | | | |
| 17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | 6 2 14 | 1 | | 4 | 2 | <u>Pictorial Book of Uganda</u> | | | |
| CLASSIFICATION | CAUTIONED BY | | | | STATINTL | | | | |
| | 000 | | | | FM | | | | |

Boston Right

17

DATE OF PHOTO

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QUALITY

CLASS

10. 5. 6

SOURCE OF PHOTOGRAPH

Digitized by

Lechner **STATEMENT**

CLASSIFICATION

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159

178 GPO 9

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Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | |
|----------------|---------------|-------------|---------|---------------|--------------|----------------------|----------------|-----------|---------|--|
| PHOTO NO. | 849033 | LOT NO. | R3086 | MAP REFERENCE | C | LATITUDE | 002°5'N | LONGITUDE | 33°12'E | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO | 170 | SUBJECT | AGC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| U G A N D A | | N Y A N Z A | | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | |
| U | N | S | A | N | Z | A | T | E | X | |
| E | F | A | C | T | O | R | T | E | T | |
| FACTORY | | | | | | | | | | |
| 22 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Book of Uganda | | | |
| | 62 | 14 | 1 | 4 | 1 | STATINTE | | | | |
| CLASSIFICATION | 000 | | | CAUTIONED BY | FM | | | | | |

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| | | | | | | | | | |
|----------------|---------------|---------|--------------|---------------|--------------|----------------------|------------------------|-----------|-------|
| PHOTO NO. | 849034 | LOT NO. | R3086 | MAP REFERENCE | C | LATITUDE | 0018N | LONGITUDE | 3235E |
| COUNTRY | Uganda | | PROVINCE | | | | | | |
| AREA NO | 170 | SUBJECT | C92 | SUBJECT | C18 | SUBJECT | | SUBJECT | |
| KAMPALA | | 5 | 10 | REFERENCE | | | | | |
| IBRARY | | 25 | 30 | AT | 35 | MAKERERE | 40 | C | |
| OLLEGCE | | 45 | 50 | | | | | | |
| Bottom | | | | | | | | | |
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Picture Book of Uganda | | |
| | 62 | 16 | 1 | 4 | 2 | STATINTL | | | |
| CLASSIFICATION | 000 | | CAPTIONED BY | | | | | | |

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|-------------------|---------------|---------------|----------|--------------|-------|--------------|------------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | | | |
| 849035 | R 3086 | C | 0019 N | | | | |
| COUNTRY | | PROVINCE | | | | | |
| Uganda | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | | | | |
| 170 | C 92 | | | | | | |
| K A P P A L A | 5 | 10 | 15 | | | | |
| O P P I N G A T | 25 | 30 | 35 | | | | |
| M P R Y S C H O O | 45 | 50 | 40 | | | | |
| L. | | | | | | | |
| Top | | | | | | | |
| 9 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 62 | 15 | 1 | 1 | Picture Book of Uganda |
| CLASSIFICATION | | 000 | | CAUTIONED BY | | STATINTL | |
| 18791 | | | | | | | |

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| | | | | | | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|----------|----------|-----------|----------|----|----|----|----|-----|
| PHOTO NO. | 849036 | LOT NO. | R 3086 | MAP REFERENCE | N 18 | LATITUDE | 0 140' N | LONGITUDE | 33 30' E | | | | | |
| COUNTRY | | | PROVINCE | | | | | | | | | | | |
| Uganda | | | | | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | C 14 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
| T | E | S | 0 | D | 1 | 8 | T | R | I | C | T | 10 | 15 | 20 |
| COLLEGE | 45 | 25 | 5 | 30 | 40 | 50 | 35 | 45 | 55 | 65 | 75 | 85 | 95 | 100 |

Bottom

| | | | | | | | | |
|----------------|--|---------------|--|------|---------|--------------|--------------|-------------------------|
| 7-9 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 62 | | 11 | 1 | 4 | | Picture, Book of Uganda |
| | | | | | | STATINTL | | |
| CLASSIFICATION | | | | | | CAUTIONED BY | | |
| OUU | | | | | | FM | | |

849037

LOT NO.

MAP REFERENCE

LATITUDE

| PHOTO NO. | COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-----------|---------|-----|----------|----|---------|----|---------|----|---------|----|---------|----|
| 849037 | Uganda | 170 | AH3 | 10 | 10 | 10 | 10 | 10 | 15 | 15 | 15 | 20 |
| | ANKOLE | 5 | | 20 | 20 | 20 | 20 | 20 | 30 | 30 | 30 | 35 |
| | CATTLE | 25 | | 30 | 30 | 30 | 30 | 30 | 35 | 35 | 35 | 40 |
| | | 45 | | 50 | 50 | 50 | 50 | 50 | | | | |

Bottom Right

24

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|------|---------|--------------|--------------|----------------------|
| | | 62 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | STATINTL |

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GPO : 1979 1

845038 000401310048-9
For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 845038 | LOT NO. R3086 | MAP REFERENCE C | LATITUDE 0004 N | LONGITUDE 3230 E

COUNTRY Uganda | PROVINCE

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170 | AK7 | AK8 | | | | | | |
| ENTEBBE | 5 | | 10 | | 15 | | | 20 |
| | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

Top Right

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|-------------------------|
| 6/2 | 4 | 1 | 4 | 3 | Picture So. L of Uganda |
| CLASSIFICATION | | | | | STATINTL |
| 000 | | | | | CAPTIONED BY FM |

FORM NO. 17A APPROVED FOR RELEASE 2000/04/27 ANALYSIS REPORT CIA-RDP78-05867A000401310048-9

11. APPROVAL FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|----------|---------|---------------|---------|--------------|------------------------|-----------|---------|---|---------------|--|------|---------|-------|--------------|----------------------|--|---|---|---|---|---|---|------------------------|----------------|--|-----|--|--------------|--|----|----------|
| PHOTO NO. | 849039 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 0019N | LONGITUDE | 3235E | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uganda | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 170 | C36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KAMPALA | | 5 | 10 | 15 | 20 | AMBÉR | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOTEL | | 25 | 30 | 35 | 40 | House 86 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">1. Doctor Right</p> <table border="1"> <tr> <td>1</td> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td>6</td> <td>2</td> <td>4</td> <td>1</td> <td>4</td> <td>1</td> <td>Picture Book of Uganda</td> </tr> <tr> <td colspan="2">CLASSIFICATION</td> <td colspan="2">000</td> <td colspan="2">CAPTIONED BY</td> <td>FM</td> <td>STATINTE</td> </tr> </table> <p>FORM NO. 1 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000401310048-9</p> <p>GPO 91879</p> | | | | | | | | | | 1 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | 6 | 2 | 4 | 1 | 4 | 1 | Picture Book of Uganda | CLASSIFICATION | | 000 | | CAPTIONED BY | | FM | STATINTE |
| 1 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 2 | 4 | 1 | 4 | 1 | Picture Book of Uganda | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | FM | STATINTE | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--------|---------|----------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 849040 | LOT NO. | R 3086 | MAP REFERENCE | C | LATITUDE | 0041 N | LONGITUDE | 3410 E |
| PROVINCE | | | | | | | | | |
| COUNTRY | Uganda | | PROVINCE | | | | | | |
| AREA NO | 170 | SUBJECT | C 26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | | | 15 | | 20 |
| T O R O R O | 25 | | | 30 | M A R K E T | | 35 | P L A C E | 40 |
| | 45 | | | 50 | | | | | |
| <p>Bottom Left</p> <p>Picture Book of Uganda</p> <p>STATINTL</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 10 | 6 2 | 4 | 1 | 1 | STATINTL | | | | |
| CLASSIFICATION | OUU | | | CAUTIONED BY | FM | | | | |

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Photo of Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | |
|---|--------|---------|----------|--------------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 849042 | LOT NO. | R 3086 | | MAP REFERENCE | N18 | LATITUDE | 0123N | LONGITUDE | 3356E |
| COUNTRY | Uganda | | PROVINCE | | | | | | | |
| AREA NO. | 170 | SUBJECT | C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K U M I | | 5 | | | 10 | | | 15 | | 20 |
| | | 25 | | | 30 | | | 35 | | 40 |
| R | | 45 | | | 50 | | | | | |
| <p>Top Left</p> <p>Picture Book of Uganda</p> | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | 6 2 | 4 | 1 | 1 | STATINTL | | | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | [REDACTED] | | | | |
| FM | | | | | | | | | | |

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PHOTO NO. 849043 LCT NO. R 3086 MAP REFERENCE C LATITUDE 00 50 S LONGITUDE 29 45 E

| | | | | | | | | | |
|--------------------------|----------------|----------------|---------|---------|-----------|---------|---------|---------|--|
| COUNTRY <i>Uganda</i> | | PROVINCE | | | | | | | |
| AREA NO 170 | SUBJECT C51 | SUBJECT C71 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| K 1 | G E | Z 1 | 3 | 1 8 | T R I C T | 2 | 1 | 7 | |
| H E R | P L | H Y | E R | 45 | 50 | 35 | 20 | 40 | |

Bottom Right

8-10

| | | | | | |
|----------------|------|---------|-------|--------------------|-------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 62 | 4 1 | 4 | 2 | <i>Picture Book of Uganda</i> |
| CLASSIFICATION | 000 | | | CAPTIONED BY FM | STATINTL |

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GPO 918791

2025 RELEASE UNDER E.O. 14176

| | | | | | | | | | | | |
|----------------|---------------|---------|----------|---------------|--------------|----------------------|------------------------|-----------|---------|---------|--------|
| PHOTO NO. | 849041 | LOT NO. | R 3086 | MAP REFERENCE | 1/2 | PARALLEL | 000071 | LONGITUDE | 000010 | 000010 | 000010 |
| COOUNTRY | Uganda | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 170 | 170 | 5 | 78 | 51 | 10 | 15 | 20 | | | | |
| STORY | STORY | 25 | TELLER | TELLER | 30 | PLAYING | PLAYING | | | | |
| LYRE | LYRE | 45 | TRAINING | TRAINING | 50 | ARE | ARE | | | | |
| WISITED | WISITED | 35 | STRIKES | STRIKES | 40 | OF ANIMAL | OF ANIMAL | | | | |
| SKIN. | | | | | | | | | | | |
| 8-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Picture Book of Uganda | | | | |
| | | 62 | 41 | 4 | 2 | STATINTL | | | | | |
| CLASSIFICATION | 000 | | | | | CAPTIONED BY | FM | | | | |

Approved For Release 2008/04/2 ANALYSIS REPORT FORM NO. 14 USE PREVIOUS EDITIONS
CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | |
|--|----------|---------------|----------|-----------|---------|---------|---------|---------|---------|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 | | | | | | | | | |
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| 849045 | R 9086 | C | 0018N | 32 33E | | | | | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 170 | C 12 | | | | | | | | |
| R U B A G A | 5 | R U B A G A | 10 | | | 15 | | | 20 |
| O N C A T H E D R A L. | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

Bottom Right

| | | | | | | |
|----------------|-----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6/2 | 4 | | 4 | 1 | Polaroid Land Camera |
| CLASSIFICATION | | CAPTIONED BY | | | STATINTL | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849047 LOT NO. R9086 MAP REFERENCE C LATITUDE 0018N LONGITUDE 3235E

| COUNTRY | | PROVINCE | | | | | | | |
|---------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Uganda | 170 | C12 | | | | | | | |
| K A M P A L A | 5 | | 10 | | | 15 | | | |
| U.E. | 25 | | 30 | | | 35 | | | |
| | 45 | | 50 | | | | | | |

Middle Left

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|------|---------|-------|--------------|------------------------------------|
| | | 62 | 4 | 1 | 4 | Lecture Book of Uganda STATINTL |

| CLASSIFICATION | | CAUTIONED BY | | | |
|----------------|--|--------------|----|--|--|
| | | 000 | FM | | |

FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | |
|-----------|---------|-------------------|----------|-------------------|
| PHOTO NO. | LOT NO. | TAPE REFERENCE | LATITUDE | LONGITUDE |
| 849048 | R 9086 | M 6 | 0018 N | 32 34 E |
| COUNTRY | | PROVINCE | | |
| AREA NO | 170 | SUBJECT | SUBJECT | SUBJECT |
| | | C 12 | | |
| | 5 | | 10 | |
| | 25 | N A M I R E M B E | 30 | C A T H E D R A L |
| | 45 | | 50 | |

Top

| | | | | | | | |
|----------------|--|---------------|------|---------|----------|--------------|-------------------------------|
| 7-10 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 62 | 4 | 1 | 1 | <u>Picture Book of Uganda</u> |
| CLASSIFICATION | | CAPTIONED BY | | | STATINTL | | |
| | | 000 | | | FM | | |

FORM NO. 1 APPROVED FOR RELEASE 2000/04/27 PHOTO/ANALYSIS REPORT GPO 918791
RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340048-9

PHOTO NO. 849010

LOT NO. R 2932

MAP REFERENCE

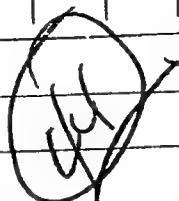
LATITUDE

LONGITUDE

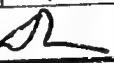
48 58'

20 52' G

| | | | | | | | | | | | |
|--------------|------|----------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO. | 321M | SUBJECT | AGF | SUBJECT |
| Krompachy | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| P. (EQUINOX) | | | | | | | | | | | |



25X1A

| | | | | |
|----------------|--|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Cautioned by  | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000404910048-9

| | | | | | | | | | |
|-----------|----------------|---------------|----------|----------|---------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | | | | | | | |
| 849051 | R 2932 | C 4851 2051 C | | | | | | | |
| COUNTRY | CZECHOSLOVAKIA | | PROVINCE | SLOVAKIA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 327M | 245 | | | | | | | | |
| | 5 | 10 | | | | | | | 20 |
| | 11 | 17 | | | | | | | |
| | 25 | 30 | | | | | | | 40 |
| | 45 | 50 | | | | | | | |

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 2 | 3 | 1 | |
| CLASSIFICATION | CAPTIONED BY | | | |

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GPO 918791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | |
|-----------|----------------|----------|---------|---------------|---------|----------|---------|---------|
| PHOTO NO. | 849052 | LOT NO. | 13432 | MAP REFERENCE | C | ALTITUDE | 5005 | 135 |
| COUNTRY | Czechoslovakia | PROVINCE | Bohemia | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 127M | SUBJECT | AF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| OLD TOWN | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | 1 | 1 | |
| CAPTIONED BY | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 915791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849053

LOT NO. 2932

MAP REFERENCE

C

LATITUDE

50°05'N

LONGITUDE

172°E

PROVINCE

Bohemia

| COUNTRY | AREA NO. | SUBJECT |
|----------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Czechoslovakia | 127 M. | PRAGUE | JA | RE | EE | EC | ED | ED | ED | ED |
| | 25 | OL | WA | 30 | 5 | TE | EL | 15 | 15 | 15 |
| | 45 | CD | | 30 | | | | 35 | 35 | 35 |

Part ① of 2-11 Panorama.

— SEC 1A —

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1

2

3

1

CLASSIFICATION

Conf

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITION

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 916791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | |
|----------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 849054 | 84932 | C | 5000 N | 142 E |
| COUNTRY | PROVINCE | | | |
| Czechoslovakia | Bohemia | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0127M | 247 | | 10 | 15 |
| PRAGUE | 5 | 6 | 11 | 16 |
| | 25 | 1 | 30 | 35 |
| | 45 | | 50 | 55 |

Part 2 of 2-77 Program.

Sec 1A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | | |
| CAPTIONED BY | | | | |

Form No. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401340048-9

| | | | | | | | | |
|----------------|----------|---------------|--------------|--------------|---------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 849055 | K-121 | | | | | | | |
| COUNTY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 12-22 | 175 | | | | | | | |
| PRAGUE | 5 | | 10 | | 15 | | 20 | |
| | | | RE - E 9 0 1 | | PPC | | | |
| 25 | | | | | | | 40 | |
| 30 | | | 6 7 6 6 1 | | | | | |
| 45 | | | | | | | | |
| 50 | | | | | | | | |
| (12) 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | | 3 | 1 | | | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | | | | |

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GPO 918791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000404040004

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|--|-----------------------|-----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 849055 | LOT NO. | R 2932 | MAP REFERENCE | C | LATITUDE | 5005 N | LONGITUDE | 14216 |
| COUNTRY | Yugoslavia | PROVINCE | Bohemia | | | | | | |
| AREA NO. | 127M | SUBJECT | ASF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | | 5 | RE-EQUA | 10 | 15 | 20 | P P E D | | |
| OLD | 5 | JAWA | 25 | STEECL | 30 | 35 | M I C L | | |
| PT | 45 | OF | 4 | PANORAMS. | | | | | |
| SPECIA | | - - | | | | | | | |
| 25X1A (12) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 1 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | Conf | CAPTIONED BY <i>a</i> | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | GPO 918731 | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000404040004 | | | | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|----------------|------------|----------|---------|---------------|----------------------|----------|------------------|-----------|----------|
| PHOTO NO. | 649057 | LOT NO. | 1234 | MAP REFERENCE | C | LATITUDE | 50° 51' | LONGITUDE | 142° 56' |
| COUNTRY | Yugoslavia | PROVINCE | Bohemia | | | | | | |
| AREA NO. | 127M | SUBJECT | B9F | SUBJECT | | SUBJECT | | SUBJECT | |
| FLAG | | 5 | | 10 | RE - EQU A I P P E D | 15 | | 20 | |
| OLD | | 25 | J P W A | 30 | STEE C | 35 | M I C L | 40 | |
| PT | | 45 | O F | 50 | | | PART 1 PANORAMS. | | |
| Specia - - | | | | | | | | | |
| (12) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | | 3 | 1 | | | | | |
| CLASSIFICATION | Conf | | | | CAPTIONED BY | | | | |

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|-------------------|----------------|---------|--------------|---------------|--------------|----------|----------|-----------|-----------|--|--|
| PHOTO NO. | 849058 | LOT NO. | 6 2932 | MAP REFERENCE | C | LATITUDE | 50 05' N | LONGITUDE | 142 06' E | | |
| COUNTRY | Czechoslovakia | | PROVINCE | Bohemia | | | | | | | |
| AREA NO. | 123M | SUBJECT | ASF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| PRAGUE | 5 | 6 | 10 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| OLYMPUS | 25 | 26 | 30 | 34 | 35 | 36 | 37 | 38 | 39 | | |
| PT | 45 | 46 | 50 | 54 | 55 | 56 | 57 | 58 | 59 | | |
| PHOTO DESCRIPTION | | | | | | | | | | | |
| FCCIA | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| | | 1 | 2 | 3 | 1 | | | | | | |
| CLASSIFICATION | | Conf | CAUTIONED BY | | | | | | | | |

FOIA NO. 1 Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|----------------|----------|---------------|---------|---------|---------------------|---------------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | | | | | | | |
| 849059 | R 2932 | C 500 N 40 E | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| Czechoslovakia | 127M | AF | | | | | | | |
| PRAGUE | 5 | U | E | 10 | E - E Q U I P P E D | 15 | | 20 | |
| OLD | 25 | J | W A | 30 | F T E E L | 35 | | 40 | |
| PT | 45 | O | F | 50 | 4 | ALL PROGRAMS. | | | |
| See CIA | | | | | | | | | |
| (12) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | | | 3 | 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Conf | | Dr | | | | | | | |

FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

GPO 918791

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PHOTO NO. 849050 LOT NO. R 2932 MAP REFERENCE C LATITUDE 500 S.N. 14286

| COUNTRY | | PROVINCE | | | | | | |
|----------|---------|-------------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 122M | AE7 | | | | | | | |
| PRAGUE | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| ACT | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| W A | PRODUCT | MANUFACTURE | AT | J A | | | | |
| PLANT | | | | | | | | |

(19) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 1 |

CLASSIFICATION

Conf

CAPTIONED BY

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|--|-------------------|---------------------|-------------------|--------------------|
| PHOTO NO 849061 | LOT NO. R 2932 | MAP REFERENCE C | LATITUDE 5005N | LONGITUDE 1425C |
| COUNTRY Czechoslovakia | | PROVINCE Bohemia | | |
| AREA NO 127M | SUBJECT AE7 | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | 5 | 10 | 15 | 20 |
| AKT | 25 | 30 | 35 | 40 |
| WA | PLANT | 30 | 35 | 40 |
| MOTOR CYCLE PRODUCTION PLANT CONTROL BOARD | | | | |
| 25X1A (19) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION Conf | CAPTIONED BY | | | |

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Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|---------------------------|---------------------|--------------------|---------------------|--------------------|---------|
| PHOTO NO. 11 | LOT NO. 2932 | MAP REFERENCE C | LATITUDE 50°05'N | LONGITUDE 142°E | |
| COUNTRY Czechoslovakia | PROVINCE BOHEMIA | | | | |
| AREA NO 127M | SUBJECT AE7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | 5 | 10 | 15 | 20 | P |
| ART | 25 | 30 | 35 | 40 | J |
| WAPLANT. | 45 | 50 | | | |

Page ① of 2-PAGE PANORAMA.

SEE CIA — .

25X1A

19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| | 1 | 23 | 1 | |
| CLASSIFICATION | Conf | | | |

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CIA-RDP78-05867A000401310048-9

CPD 916791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|----------------|----------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 849064 | LOT NO. | 2932 | MAP REFERENCE | C | LATITUDE | 5005 N | LONGITUDE | 1428 E |
| COUNTRY | Czechoslovakia | | PROVINCE | BOHEMIA | | | | | |
| AREA NO. | 127M | SUBJECT | A67 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PRAGUE | 5 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| ART | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 |
| W A P L A N T. | 15 | 25 | 35 | 45 | 55 | 65 | 75 | 85 | 95 |

Page 2 of 2-PAGE PANORAMA
SEE CIA

(19) 25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | | |

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|----------------|--------|-------------------------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 849065 | LOT NO. | 2932 | MAP REFERENCE | C | LATITUDE | 5005N | LONGITUDE | 1425E | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO. | 127M | SUBJECT | 167 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PR | 1 | 5 | | 10 | | 15 | | 20 | | |
| R | 2 | 25 | PR | 30 | 10 | 15 | 20 | 25 | 30 | |
| 1 | 3 | PR | 35 | 10 | 15 | 20 | 25 | 30 | 35 | |
| W | 4 | 45 | PR | 40 | 10 | 15 | 20 | 25 | 30 | |
| 119 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | | 1 | 2 | 3 | 1 | | | | | |
| CLASSIFICATION | | Captioned by <i>Con</i> | | | | | | | | |

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|--------------------------|----------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 848055 | LOT NO. | 2932 | MAP REFERENCE | C | LATITUDE | 5005 N | LONGITUDE | 42 E |
| COUNTRY | Czechoslovakia | | PROVINCE | Bohemia | | | | | |
| AREA NO. | 127M | SUBJECT | AET | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | R | A | G | U | E | 5 | 10 | 15 | 20 |
| P | R | A | G | U | E | M | O | T | C |
| A | R | T | P | R | D | 25 | 30 | 35 | 40 |
| A | R | T | P | R | O | U | C | C | C |
| W | A | L | P | L | A | 45 | 50 | AT | JA |
| W | A | L | P | L | A | Plant. | | | |
| (19) 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | ✓ | 3 | 1 | | | | | | |
| CLASSIFICATION | Conf | | | | | | | | |
| Captioned by [Signature] | | | | | | | | | |

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| | | | | |
|----------------|-----------------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 849067 | 2430 | C | 5005 N | 1428 E |
| COUNTRY | PROVINCE | | | |
| Czechoslovakia | Bohemia | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 127M | A-57 | | | |
| PRAGUE | 5 | 10 | 15 | 20 |
| ART | 25 | 30 | 35 | 40 |
| W.A | PRODUCTION | 30 | 35 | 40 |
| | PLANT. | | | |
| (19) 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Captioned by <i>R</i> | | | |
| Conf | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

GPO 915791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

(17) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|---------------------------------------|
| | | | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY <i>Conf</i> <i>Dr</i> |

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| | | | | | | | | | |
|-----------|----------------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 849069 | LOT NO. | R2932 | MAP REFERENCE | N16 | LATITUDE | 50 25 N | LONGITUDE | 13 22 E |
| COUNTRY | Czechoslovakia | | PROVINCE | BOHEMIA | | | | | |
| NAME NO. | 127M | SUBJECT | 44F | SUBJECT | 160 | SUBJECT | | SUBJECT | |
| TU S | 1 | M | 5 | C G | 10 | T H C R | 15 | R U O | E L E C |
| IR | 25 | C | 45 | P W R | 30 | L T | 35 | C | 20 |
| | | | | | 50 | | | | 40 |

(17) 25X1A

| | | | | |
|----------------|------|---------|--------------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | ✓ |
| CLASSIFICATION | Conf | | Captioned by [Signature] | |

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | |
|-----------|----------------|---------|----------|---------------|------|----------|-------|-----------|-------|
| PHOTO NO. | 849070 | LOT NO. | Pr93v | MAP REFERENCE | 11.6 | LATITUDE | 51.22 | LONGITUDE | 12.22 |
| COUNTRY | Czechoslovakia | | PROVINCE | Bohemia | | | | | |
| AREA NO. | 127M | SUBJECT | C32 | SUBJECT | C34 | SUBJECT | | SUBJECT | |
| TU | 5 | M | CE | 10 | W | WORKERS | APP | | |
| ART | 25 | MENT | 1 | 30 | 35 | | | | 40 |
| | 45 | | | 50 | | | | | |

25X1A

| | | | | |
|----------------|--------------------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | Captioned by [Signature] | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 918791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401810048-9

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|--|-------------------|---------------|----------|-----------|---------|---------|---------|---------|---------|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401910048-9 | | | | | | | | | |
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| 849071 | R2432 | | C | 4903N | 191912 | | | | |
| COUNTRY | PROVINCE SLOVAKIA | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 327M | E34 | D37 | | | | | | | |
| V A Z E C | 5 | | 10 | | 15 | | 20 | | |
| | | ✓ | ✓ | C L A G E | 11 | 0 | 8 | E | |
| | | | 20 | | 33 | | | | 40 |
| | 25 | | | | | | | | |
| | \$ F R E A M | | 30 | | | | | | |
| | | | 45 | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-----------|--------------|
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CONF | CAPTIONED BY | <i>DR</i> | |

FORM NO. 1 APPROVED FOR RELEASE 2009/04/27 ANALYSIS CARD

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

1/29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | Conf  | | | |
| | Captioned by  | | | |

Approved For Release 2000/04/27 : ANALYSIS REPORT RDP78-05867A000401310048-9

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | |
|----------------|----------------|---------|--------------|---------------|-----------------------|----------|--------|-----------|---------|
| PHOTO NO. | 849073 | LOT NO. | 12432 | MAP REFERENCE | C | LATITUDE | 49°3'N | LONGITUDE | 19°30'E |
| COUNTRY | Czechoslovakia | | PROVINCE | SLOVAKIA | | | | | |
| AREA NO. | 322/11 | SUBJECT | C 34 | SUBJECT | 6B | SUBJECT | 6C | SUBJECT | |
| 10 | | | | | | | | | 20 |
| 25 | VILLE | C | | | | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD (1,6,7) 3 | | | | |
| | | 2 | 3 | | | | | | |
| CLASSIFICATION | Conf | | CAUTIONED BY | | | | | | |

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 9187-1

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| PHOTO NO. 849074 | LOT NO. R2932 | MAP REFERENCE C | LATITUDE 4903 N | LONGITUDE 1953 E | | | | | | | | | | | | | | | |
|---|----------------------|--------------------|--------------------|---------------------|---------------|------|---------|-------|--------------|--|---|---|---|---|--------------------------|--|--|--|--|
| COUNTRY Czechoslovakia | PROVINCE SLOVAKIA | | | | | | | | | | | | | | | | | | |
| AREA NO 327M | SUBJECT DUD | SUBJECT C34 | SUBJECT C68 | SUBJECT | | | | | | | | | | | | | | | |
| V A Z E C | 5 | 10 | 15 | 20 | | | | | | | | | | | | | | | |
| 8 8 T L E E T | 25 | 30 | 35 | 40 | | | | | | | | | | | | | | | |
| | 45 | 50 | | 45 | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(1,6,7) 25X1A</p> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td></td> <td>4</td> <td>2</td> <td>3</td> <td>3</td> </tr> <tr> <td colspan="5">CLASSIFICATION Conf D</td> </tr> </tbody> </table> | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | 4 | 2 | 3 | 3 | CLASSIFICATION Conf D | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| | 4 | 2 | 3 | 3 | | | | | | | | | | | | | | | |
| CLASSIFICATION Conf D | | | | | | | | | | | | | | | | | | | |

FORM NO. 1 Approved For Release 2000/04/26 :
GPO 918791
2000/04/26 ANALYST REPORT 78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | |
|----------|----------------|---------|----------|---------------|--------------------|---------|---------|
| PHOTO NO | 849075 | LOT NO. | R 2932 | MAP REFERENCE | 118 7043 N 10948 E | | |
| COUNTRY | Czechoslovakia | | PROVINCE | SLOVAKIA | | | |
| AREA NO | 32M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 128 | | | | | | |
| C 1 | G E | 6 | for | 10 | COAL | MINE | |
| | | | | 15 | | | 20 |
| | | | | 25 | | | 30 |
| | | | | 35 | | | 40 |
| | | | | 45 | | | |
| | | | | 50 | | | |

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | | |
| CAPTIONED BY | | | | |



Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000481910048-9

PHOTO NO. 849076

LOT NO. R 2932

MAP REFERENCE

N 48° 43' N 19° 48' E

PROVINCE

| COUNTRY | SLOVAKIA | | | | | | | |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3221 | 128 | | 10 | | 15 | | 20 | |
| C1 | GEL | for | 10 | C S A C | 15 | | 20 | |
| A D | 1 T | 25 | 30 | | 35 | M I N E | 40 | |
| | | 45 | 50 | | | | | |

1411
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 4 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | CAPTIONED BY | |

FORM NO. 1 Approved for Release 2000/04/27 : CIA-RDP78-05867A000481910048-9
1 L-6 65

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849077 LOT NO. K 2932 MAP REFERENCE N 18 48 45 E 18 39 E

| | | | | | | | | | |
|---------|-----|----------|-----|---------|----|---------|----|---------|----|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | 32m | SUBJECT | 128 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| C | I | G | E | L | 16 | 0 | 1 | 1 | 1 |
| | | | | | 25 | 30 | 35 | | 40 |
| | | | | | 45 | 50 | | | |

14/11/25X1A

| | | | | |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | CAUTIONED BY | | |

FORM NO. 1 Approved for Release 2000/01/01 MALAYSIA RDP78-05867A000401310048-9

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | |
|------------|----------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 849078 | R2932 | N 18 | | 49 43 N | | 18 35 E | |
| COUNTRY | PROVINCE | | SLOVAKIA | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 327M | C32 | C3A | C6B | | | | |
| C, G E L | 5 | 10 | | | | | |
| O U F, N G | 25 | 30 | COAL | mine | ref | | |
| | 45 | 50 | | | | | |

(6.7) 25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Conf | | | |

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

GPO 918791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401340048-9

PHOTO NO. 849079

Reg. No. -

MAP REFERENCE

FEATURES

| | | | | | | | | |
|----------------|---------|----------|---------|------------------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| CZECHOSLOVAKIA | | SLOVAKIA | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3274 | C32 | C3A | C6B | | | 15 | | 20 |
| C, G E 1 | 5 | | 10 | C O A C M, N E R | | | | H |
| 008, 116 | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|------|-----------------------|-------|--------------|
| | | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Conf | | Captioned by <u>A</u> | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/08/28 : **174** MALAYSIA REPORT 78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849081

LOT NO. R 2432

MAP REFERENCE

CARTOUE

N 49 34.0

E 13 31.2

| | | | | | | | | | | | |
|---------------------------------------|------|----------|-----|----------|-----|---------|----|-----------|----|---------|----|
| COUNTRY | | PROVINCE | | SUBJECT | | | | SUBJECT | | | |
| AREA | 127M | SUBJECT | 144 | SUBJECT | 142 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| NEZVĚSTICE | | | | CONCRETE | | | | COOPERATI | | | |
| 8 TA SLE | | | | 30 | | | | 40 | | | |
| VE FARM. | | | | 50 | | | | 35 | | | |
| Paper ① of 2-PART PANORAMA SEE CIA | | | | | | | | | | | |

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 2 |
| CLASSIFICATION | Captioned by | | | |
| Conf | d | | | |

(7,24) 25X1A

Approved For Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

| | | | | | | | | | |
|--|----------------|--------------|----------|---------------|------|-------------------|---------|--------------|---------|
| PHOTO NO. | 849082 | LOT NO. | R 2932 | MAP REFERENCE | 118 | LATITUDE | 49 34 N | LONGITUDE | 13 31 E |
| COUNTRY | Czechoslovakia | PROVINCE | Bohemia | | | | | | |
| AREA NO. | 127M | SUBJECT | ATT4 | SUBJECT | ATT2 | SUBJECT | | SUBJECT | |
| N E Z V E T I C E | | 5 | 10 | 15 | 20 | C O N C R E T E | | | |
| B T A B L E C O U N | | 25 | 30 | 35 | 40 | C O O P E R A T I | | | |
| V E F A R M. | | 45 | 50 | 55 | 60 | | | | |
| <i>Page 2 of 2-PART PANORAMA</i> <i>SEE CIA</i> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | Conf | CAUTIONED BY | <i>d</i> | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

FORM NO. 174 USE PREVIOUS EDITIONS

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | | | | | |
|-----------|----------------|---------|----------|---------|---------------|---------|----------|---------|----------|---------|-----------|---------|----------|---------|
| PHOTO NO. | 849083 | LOT NO. | R 674 | | MAP REFERENCE | C | LATITUDE | | 11945' N | | LONGITUDE | | 13312' E | |
| COUNTRY | Czechoslovakia | | PROVINCE | Bohemia | | | | | | | | | | |
| AREA NO. | 127M | SUBJECT | AGF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E | J | P | O | V | I | C | E | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 25 | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | | | |

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|----------------|------|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 42 | 3 | 1 | |
| CLASSIFICATION | Conf | | CAPTIONED BY | | |

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | |
|---------------------|----------|---------|---------------|--------------|--------------|---------|-----------|--|
| PHOTO NO. | 849084 | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Czechoslovakia | | Bohemia | | 49°41'N | | 15°31'E | | |
| COUNTRY | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 127M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| E J P o v . c e | | 5 | 10 | 15 | 20 | P L T | | |
| O R E f t r a g e . | | 25 | 30 | 35 | 40 | | | |
| | | 45 | 50 | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | | 42 | 5 | | | | | |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849085

LOT NO.

MAP REFERENCE

ALTITUDE

C 4941 N 131

| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | |
|----------|-------------|----------|---------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|----|----|----|
| AREA NO. | Geoslovakia | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| 1234 | 1234 | 1234 | 1234 | 1234 | 1234 | 1234 | 1234 | 1234 | 1234 | | | | | | | | |
| E | J | P | O | V | C | E | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 0 | R | E | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 |
| 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 |
| 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 |
| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |

(12) 25X1A



FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|--|----------------|---------|-------|---------------|----|----------|---------|-----------|----------|---------|--|---------------|------|---------|-------|--------------|--|---|---|---|---|
| PHOTO NO. | 849085 | LOT NO. | R2932 | MAP REFERENCE | C | LATITUDE | 4945N | LONGITUDE | 1351E | | | | | | | | | | | | |
| COUNTRY | Czechoslovakia | | | | | | | | PROVINCE | Bohemia | | | | | | | | | | | |
| AREA NO. | 127M | SUBJECT | ASG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| E J P o v i c e | | | 5 | 10 | 15 | 20 | T E E L | | | P L T | | | | | | | | | | | |
| | | | 25 | 30 | 35 | 40 | | | | | | | | | | | | | | | |
| | | | 45 | 50 | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">(12) 25X1A</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td></td> <td>4</td> <td>2</td> <td>3</td> <td>1</td> </tr> </table> <p>CLASSIFICATION: <i>Conf</i> CAPTIONED BY <i>A</i></p> | | | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | 4 | 2 | 3 | 1 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | |
| | 4 | 2 | 3 | 1 | | | | | | | | | | | | | | | | | |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | |
|----------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 849087 | K2932 | C | 4945 N | 131 E |
| COUNTRY | PROVINCE | | | |
| Czechoslovakia | Bohemia | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12714 | PGF | | | |
| 65 Province | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 1 |
| CLASSIFICATION | Conf | | | |
| CAUTINED BY | A | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

Approved for Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

PHOTO NO. 849088

LOT NO. 1293

MAP REFERENCE

C

LATITUDE 49°15'N

LONGITUDE 12°16'E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 127M | AFG | | | | | | | | |
| E | J | P | D | V | C | E | I | T | E |
| 25 | 2 | 5 | 1 | 0 | 10 | 3 | 15 | 6 | 1 |
| R | O | T | A | P | Y | I | 35 | | 20 |
| 45 | | | | | 30 | V | E | 18 | 40 |
| | | | | | 50 | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 1 |

CAPTIONED BY

Approved for Release 2000/04/27 : CIA-RDP78-05867A000404310048-9

FORM NO. 174, G-2, 1960 EDITION

Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | | | |
|----------------|--------|----------|---------|---------------|--------------|------------------------|------|---------|---------|---------|---------|---------|
| PHOTO NO. | 849089 | LOT NO. | R 3086 | MAP REFERENCE | LATITUDE | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | |
| AREA NO | Uganda | SUBJECT | C 72 | SUBJECT | C 7G | SUBJECT | C 81 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 170 | | | | | | | | | | | | |
| | | 5 | | | 10 | | | | | | | 20 |
| B | A | G | A | N | D | A | M | O | T | H | E | R |
| L | D. | | | | 25 | | 30 | | 35 | | 40 | |
| | | | | | | | | | | | | |
| | | | | | 45 | | 50 | | | | | |
| <p>(8,10)</p> | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| | 6 2 | 2 | 1 | 4 | | Picture Book of Uganda | | | | | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | F 9 | [000-3, 230, 042] | | | | | | |

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GPO 918791

PHOTO NO. 849090

101 NO.

MAP REFERENCE

78

78-05867A00
JDE 5321

01310048-9

| Country | Poland | | Province | S Z C Z E C I N | | | | | | | |
|-----------------|---------|---------|----------|-----------------|---------|---------|---------|---------|---------|---------|--|
| Area No | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | |
| 2155 M | C 3 2 | A 6 0 | C 4 | 10 | N E W | A P T 8 | | | | 20 | |
| S Z C Z E C I N | | | | 30 | T C E | - | 35 | B G. | | 40 | |
| P I A S T | 25 | C A P | | 45 | 50 | | | | | | |

(7, 10)

DATE OF BIRTH

TYPE

QUALITY

class

S. OF CARS

SOURCE OF PHOTOGRAPH
Archibald

CLASSIFICATION

Approved For Release

CAUTIONED BY

18413 - middle

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USE PREVIOUS EDITIONS

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| | | | | | | | |
|---|-----------------------|----------|----------|----------|--------------|----------------------|-----------|
| PHOTO NO. | 849091 | LOT NO. | R657 | EXPOSURE | 13 | LONGITUDE | 1310048-9 |
| COUNTRY | Poland | PROVINCE | SZCZECIN | SUBJECT | | SUBJECT | |
| AREA NO. | 2105M | SUBJECT | 32 | SUBJECT | ABD | SUBJECT | CB |
| S Z C Z E C I N | | C 34 | | C 34 | | C 34 | |
| PLAC ORLA | | APT 8 | | APT 8 | | APT 8 | |
| BIALEGO | | BIALEGO | | BIALEGO | | BIALEGO | |
| <p>New buildings on "PLAC ORLA BIALEGO" - SZCZECIN</p> <p>(6.7)</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 8 | 2 | 4 | 4 | ARCHITEKTURA | |
| CLASSIFICATION | | | | | | DEC. 1961 | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9
PHOTO ANALYSIS REPORT

PHOTO NO. 849093

LOT NO.

R 8657

PROVINCE

RELEASE UNDER E.O. 14176

CIA-RDP78-05867A000409310048-9

LONGITUDE

| | | | | | | | | | | | |
|------------------------------------|-------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 2155M | C32 | C68 | C61 | | | | | | | |
| SZEZECIN | | | | | | | | | | | |
| APT 1, 1 KNO | | | | | | | | | | | |
| WIELKA STREET | | | | | | | | | | | |
| NIEPODLEGLOSC ALEJA | | | | | | | | | | | |
| SZEZECIN - EASTERN face of capital | | | | | | | | | | | |
| building on WIELKA street and | | | | | | | | | | | |
| NIEPODLEGLOSC ALEJA | | | | | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Architektura, Bev61

4

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3

(6,7,10)

CAPTIONED BY

(P415 - top)

CLASSIFICATION

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Approved for Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

PHOTO NO. 849094

LOT NO.

MAP REFERENCE

ADP
LATITUDE

8-03887 A6
DE
SÉZ 31' 11

14316

| COUNTRY | | PROVINCE | | 82CZECIN | | | | | | | |
|------------|---------|----------|---------|----------|-------------|---------|-----------|---------|---------|---------|---------|
| Poland | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2155 M | CLB | C32 | | 10 | W | 81 | DE | | OF | | 20 |
| 82 C Z | 5 | E C , N | | | | | | | | | |
| A P T | 25 | O N | N 1 | 30 | E P O D C E | 35 | G L O S C | | | | 40 |
| A L E J A. | 45 | | | 50 | | | | | | | |

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QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

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174 USE PREVIOUS EDITIONS PHOTO ANALYSIS - REPORT 8-05867A000401310048-9

DATE OF RELEASE 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | |
|----------------|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 849095 | 6117 | C | 53 21 N | 17 31 E | |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 2117 m | C3v | CCB | 10 | 15 | |
| 52 6 5 | 5 | 6 | E | SIDE OF | |
| APT 4 | 25 | "BLOK | 30 | 40 | |
| MIR | 45 | 3 | 6 | JARO | |
| STREET | | | | | |
| 6.71 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | Architectural |
| CLASSIFICATION | CAPTIONED BY | | | | Front top |

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FORM NO. 174 USE PREVIOUS EDITIONS

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| | | | | | | | | | | |
|---|----------|----------|----------|--------------|----------------------|---------|---------|--------------------|--------------------------------|-----------|
| PHOTO NO. | R 2657 | | | | | | | RELEASE 2000/04/27 | CIA-RDP78-05867A000401310648-9 | LONGITUDE |
| LOT NO. | S2CZECIN | | | | | | | 53°35'35" | | |
| PHOTO NO. | 849097 | PROVINCE | S2CZECIN | | | | | | | |
| COUNTRY | Poland | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 2105M | C3 | | | | | | | | |
| S2CZECIN | | | 10 | | | | | | | |
| 7 3 5 | | 25 | APT | 15 | | | | | | 20 |
| | | 5 | UNISLAWA | 35 | | | | | | 40 |
| | | 45 | | 50 | | | | | | |
| S2CZECIN - Fronton side of building at 3/5 UNISLAWA street | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| | 4 | 2 | 4 | 1 | Architektura, Sec 61 | | | | | |
| CAPTIONED BY | | | | | (Page - left) | | | | | |

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|---|--|----------|--|----------|--|----------|--|--------------|--|--------------------------------|--|-----------|--|---------|--|
| PHOTO NO. | | 840098 | | LOT NO. | | R 2657 | | REFERENCE | | CIA-RDP78-05867A000401310048-9 | | LONGITUDE | | | |
| COUNTRY | | Slovakia | | PROVINCE | | SLOVAKIA | | SUBJECT | | SLOVAKIA | | SUBJECT | | | |
| AREA NO. | | 2155M | | SUBJECT | | C32 | | SUBJECT | | APT | | SUBJECT | | SUBJECT | |
| S2CZFCIN | | APT | | SUBJECT | | APT | | SUBJECT | | APT | | SUBJECT | | SUBJECT | |
| 1. 69 | | 25 | | S2CZFCIN | | APT | | APT | | APT | | APT | | APT | |
| 7. | | 45 | | Rooftop | | EV ECT | | EV ECT | | EV ECT | | EV ECT | | EV ECT | |
| <p>S2CZFCIN - Eastern side of building at 69 ROOSEVELT street</p> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| | | 4 | | 2 | | 4 | | 1 | | Architektura, Dec 61 | | | | | |
| CLASSIFICATION | | | | | | | | | | Captioned by [Signature] | | | | | |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9</p> | | | | | | | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58</p> | | | | | | | | | | | | | | | |

PHOTO NO. Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9
 849099 R265

| | | | | | | | | | | |
|--|-------|----------|-----|-------------|---|---------|---------|-------------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO | 21581 | SUBJECT | CRC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S Z C Z E C I N | | 10 | | K O S M O S | | 15 | | T H E | | 20 |
| A T E R | | 25 | | A L E J A | | 30 | | W O J S K A | | 35 |
| O L S K I E G O | | 45 | | 50 | | | | | | 40 |
| <p>SZCZECIN - Entrance to the theatre KOSMOS as seen from ALEJA WOJSKA POLSKIEGO</p> | | | | | | | | | | |
| <p>(7,10)</p> | | | | | <p>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH</p> <p>4 2 4 1 <u>Architektura, Dec 61</u></p> | | | | | |
| <p>CLASSIFICATION</p> | | | | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | | | | | |
|------------|--------|----------|---------|---------------|---------|----------|---------|-----------|---------|--|
| PHOTO NO. | 849100 | LOT NO. | 8657 | MAP REFERENCE | C | LATITUDE | 53-5'N | LONGITUDE | 14-35'E | |
| COUNTRY | Poland | PROVINCE | SILESIA | | | | | | | |
| AREA NO. | 2155M | SUBJECT | CDJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| SILESIA | | | 10 | 15 | 20 | | | | | |
| SILESIA | | | 25 | 30 | 35 | | | | | |
| WITKIEWICZ | | | 40 | 45 | 50 | | | | | |

(7.9)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | Architektura, Dec 61 |

CLASSIFICATION

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Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

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|----------------|-----------------------|--------------|----------|--------------------|--------------|----------------------|---------|------------|---------|
| PHOTO NO. | 849101 | LOT NO. | 8657 | MAP REFERENCE | C | LATITUDE | 53°5'N | LONGITUDE | 14°35'E |
| COUNTRY | Poland | PROVINCE | S2 CZECH | | | | | | |
| AREA NO. | 215JM | SUBJECT | CDJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S2 CZECH | | | 10 | S2 CZECH | | | 15 | 20 | |
| WITKIIEWICZ | | | 25 | STREET | | | 30 | 40 | |
| | | | 45 | | | | 50 | | |
| (7.9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 7 | 1 | Architektura, Dec 61 | | | |
| CLASSIFICATION | 020 | CAPTIONED BY | | [P438 - 2nd p top] | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | GPO 916791 | |

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

| | | | | | | |
|--|--------|------------|-----------|---------------|-------------------------|----------------------|
| PHOTO NO. | 849103 | LOT NO. | R657 | MAP REFERENCE | C 53°51' N 19°53' E | |
| AREA NO. | 2155M | PROVINCE | SŁĘCZECIN | | | |
| COOUNTRY | Poland | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DATE OF PHOTO | 4/2 | TYPE | 4/2 | CLASS | 1 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | 000 | QUALITY | 4 | NO. OF CARDS | (7,10) | |
| CAPTIONED BY | | (P447-top) | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54 | | GPO 918791 | | | | |

1 JUN 20

| | | | | | | | |
|--|-------------|--------------|---------|--------------------|--------------|----------------------|-----------------------------|
| PHOTO NO. | 849104 | LOT NO. | R 2657 | PROVINCE | SZCZECIN | LONGITUDE | 53°37'N |
| COUNTRY | Poland | SUBJECT | CON | SUBJECT | | SUBJECT | |
| AREA NO. | 2155M | SUBJECT | | SUBJECT | | SUBJECT | |
| <p><i>SZCZECIN</i> <i>SPORTOWY BLD</i> <i>ZWYCIESTWO</i></p> <p><i>SZCZECIN - View of building</i> <i>"TOTALIZATOR SPORTOWY" on</i> <i>ZWYCIESTWO place.</i></p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | <i>Architektura, Dec 61</i> |
| | | 4 | 4 | 1 | | <i>84-69-648-1</i> | |
| CLASSIFICATION | On | CAPTIONED BY | | <i>84-69-648-1</i> | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A00040131n0189 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | GPO 9-18791 | | | | | | |
| 1 Jun 56 | | | | | | | |